

Docket No. 59643.00507

SQUIRE, SANDERS &amp; DEMPSEY L.L.P.

**Declaration For U.S. Patent Application**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled  
(Insert Title) A METHOD AND SYSTEM IN A COMMUNICATION NETWORK FOR ALLOCATING AND CHANGING  
LINK-LEVEL ADDRESSES

the specification of which is attached hereto unless the following box is checked:

☒ was filed on May 3, 2002 As PCT International Application  
Number PCT/IB02/02825 and was amended on \_\_\_\_\_  
And/or was filed on October 20, 2004 As United States Application  
Number 10/511,825 and was amended on October 20, 2004

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claim(s), as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 C.F.R. §1.56.

I hereby claim foreign priority benefits under 35 U.S.C. §119(a)-(d) or §365(b) of any foreign application(s) for patent or inventor's certificate, or §365(a) of any PCT International application which designated at least one country other than the United States, listed below and have also identified below any foreign application for patent or inventor's certificate or PCT International Application having a filing date before that of the application(s) for which priority is claimed:

(List prior foreign applications)	(Number)	(Country)	(Day/Month/Year Filed)	Priority Claimed
	_____	_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
	_____	_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
	_____	_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No

I hereby claim the benefit under 35 U.S.C. §119(e) of any United States provisional application(s) listed below.

(Application Number)	(Filing Date)
_____	_____
_____	_____

☐ See attached list for additional prior foreign or provisional applications.

I hereby claim the benefit under 35 U.S.C. §120 of any United States application(s) or §365(c) of any PCT International application(s) designating the United States of America listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior application(s) (U.S. or PCT) in the manner provided by the first paragraph of 35 U.S.C. §112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 C.F.R. §1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application.

(List prior U.S. Applications or PCT International applications designating the U.S.)	(Application Serial No.)	(Filing Date)	(Status) (patented, pending, abandoned)
	_____	_____	_____
	_____	_____	_____

And I hereby appoint the firm of Squire, Sanders & Dempsey, Customer Number 32294 including as principal attorneys: Douglas H. Goldhush, Reg. No. 33,125; Kevin F. Turner, Reg. No. 43,437; Hermes M. Soye, Reg. No. 43,852; William F. Nixon, Reg. No. 44,262; Arlene P. Neal, Reg. No. 43,828; and Majid S. AlBassam, Reg. No. 34,749.

Please direct all communications to the following address:

Customer No. 32294  
SQUIRE, SANDERS & DEMPSEY L.L.P.  
8000 Towers Crescent Drive, 14<sup>th</sup> Floor  
Tysons Corner, Virginia 22182-2700  
Telephone No. (703) 720-7800; Facsimile No. (703) 720-7802

The undersigned hereby authorizes the U.S. attorneys named herein to accept and follow instructions from the undersigned's assignee, if any, and/or, if the undersigned is not a resident of the United States, the undersigned's domestic attorney, patent attorney or patent agent, as to any action to be taken in the Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys and the undersigned. In the event of a change in the person(s) from whom instructions may be taken, the U.S. attorneys named herein will be so notified by the undersigned.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further, that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first inventor Anni PIETILAINEN

Inventor's signature \_\_\_\_\_

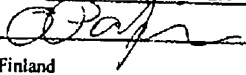
Residence Espoo, Finland

Date \_\_\_\_\_

Citizenship Finland

Post Office Address Holmanmaentie 3A, FIN-02240 Espoo, Finland

Full name of second inventor Olli-Pekka ROHJOLA

Inventor's signature 

Aug. 2, 2006

Date

Residence Helsinki, Finland

Citizenship Finland

Post Office Address Kristianinkatu 7 C 41, FIN-00170 Helsinki, Finland

Full name of third inventor \_\_\_\_\_

Inventor's signature \_\_\_\_\_

Residence \_\_\_\_\_

Date \_\_\_\_\_

Citizenship \_\_\_\_\_

Post Office Address \_\_\_\_\_

Full name of fourth inventor \_\_\_\_\_

Inventor's signature \_\_\_\_\_

Residence \_\_\_\_\_

Date \_\_\_\_\_

Citizenship \_\_\_\_\_

Post Office Address \_\_\_\_\_

Full name of fifth inventor \_\_\_\_\_

Inventor's signature \_\_\_\_\_

Residence \_\_\_\_\_

Date \_\_\_\_\_

Citizenship \_\_\_\_\_

Post Office Address \_\_\_\_\_

Full name of sixth inventor \_\_\_\_\_

Inventor's signature \_\_\_\_\_

Residence \_\_\_\_\_

Date \_\_\_\_\_

Citizenship \_\_\_\_\_

Post Office Address \_\_\_\_\_

Full name of seventh inventor \_\_\_\_\_

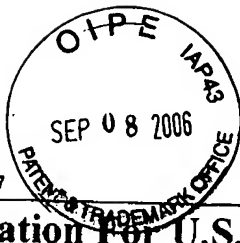
Inventor's signature \_\_\_\_\_

Residence \_\_\_\_\_

Date \_\_\_\_\_

Citizenship \_\_\_\_\_

Post Office Address \_\_\_\_\_



Docket No. 59643.00507

SQUIRE, SANDERS &amp; DEMPSEY L.L.P.

**Declaration For U.S. Patent Application**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

(Insert Title) A METHOD AND SYSTEM IN A COMMUNICATION NETWORK FOR ALLOCATING AND CHANGING  
LINK-LEVEL ADDRESSES

the specification of which is attached hereto unless the following box is checked:

<input checked="" type="checkbox"/>	was filed on	<u>May 3, 2002</u>		As PCT International Application
	Number	<u>PCT/IB02/02825</u>	and was amended on	
And/or	was filed on	<u>October 20, 2004</u>		As United States Application
	Number	<u>10/511,825</u>	and was amended on	<u>October 20, 2004</u>

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claim(s), as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 C.F.R. § 1.56.

I hereby claim foreign priority benefits under 35 U.S.C. § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT International application which designated at least one country other than the United States, listed below and have also identified below any foreign application for patent or inventor's certificate or PCT International Application having a filing date before that of the application(s) for which priority is claimed:

(List prior foreign applications)	(Number)	(Country)	(Day/Month/Year Filed)	Priority Claimed
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No

I hereby claim the benefit under 35 U.S.C. § 119(e) of any United States provisional application(s) listed below.

(Application Number)	(Filing Date)
(Application Number)	(Filing Date)

☐ See attached list for additional prior foreign or provisional applications.

I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s) or § 365(c) of any PCT International application(s) designating the United States of America listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior application(s) (U.S. or PCT) in the manner provided by the first paragraph of 35, U.S.C. § 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 C.F.R. § 1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application.

(List prior U.S. Applications or PCT International applications designating the U.S.)	(Application Serial No.)	(Filing Date)	(Status) (pending, pending, abandoned)

And I hereby appoint the firm of Squire, Sanders &amp; Dempsey, Customer Number 32294 including as principal attorneys: Douglas H. Goldhush, Reg. No. 33,125; Kevin F. Turner, Reg. No. 43,437; Hermes M. Soyez, Reg. No. 43,852; William F. Nixon, Reg. No. 44,262; Arlene P. Neal, Reg. No. 43,828; and Majid S. AlBassam, Reg. No. 54,749.

Please direct all communications to the following address:

Customer No. 32294  
SQUIRE, SANDERS & DEMPSEY L.L.P.  
8000 Towers Crescent Drive, 14<sup>th</sup> Floor  
Tysons Corner, Virginia 22182-2700  
Telephone No. (703) 720-7800; Facsimile No. (703) 720-7802

The undersigned hereby authorizes the U.S. attorneys named herein to accept and follow instructions from the undersigned's assignee, if any, and/or, if the undersigned is not a resident of the United States, the undersigned's domestic attorney, patent attorney or patent agent, as to any action to be taken in the Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys and the undersigned. In the event of a change in the person(s) from whom instructions may be taken, the U.S. attorneys named herein will be so notified by the undersigned.

BEST AVAILABLE COPY

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further, that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first inventor Antti PIETILAINEN  
 Inventor's signature *Antti Pietilainen* August 1st, 2006  
 Date  
 Residence Espoo, Finland  
 Citizenship Finland  
 Post Office Address Holmanmaentie 3A, FIN-02240 Espoo, Finland

Full name of second inventor Olli-Pekka POHJOLA  
 Inventor's signature \_\_\_\_\_ Date \_\_\_\_\_  
 Residence Helsinki, Finland  
 Citizenship Finland  
 Post Office Address Kristianinkatu 7 C 41, FIN-00170 Helsinki, Finland

Full name of third inventor \_\_\_\_\_  
 Inventor's signature \_\_\_\_\_ Date \_\_\_\_\_  
 Residence \_\_\_\_\_  
 Citizenship \_\_\_\_\_  
 Post Office Address \_\_\_\_\_

Full name of fourth inventor \_\_\_\_\_  
 Inventor's signature \_\_\_\_\_ Date \_\_\_\_\_  
 Residence \_\_\_\_\_  
 Citizenship \_\_\_\_\_  
 Post Office Address \_\_\_\_\_

Full name of fifth inventor \_\_\_\_\_  
 Inventor's signature \_\_\_\_\_ Date \_\_\_\_\_  
 Residence \_\_\_\_\_  
 Citizenship \_\_\_\_\_  
 Post Office Address \_\_\_\_\_

Full name of sixth inventor \_\_\_\_\_  
 Inventor's signature \_\_\_\_\_ Date \_\_\_\_\_  
 Residence \_\_\_\_\_  
 Citizenship \_\_\_\_\_  
 Post Office Address \_\_\_\_\_

Full name of seventh inventor \_\_\_\_\_  
 Inventor's signature \_\_\_\_\_ Date \_\_\_\_\_  
 Residence \_\_\_\_\_  
 Citizenship \_\_\_\_\_  
 Post Office Address \_\_\_\_\_

BEST AVAILABLE COPY